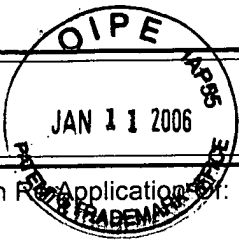


AF/1653



**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No.  
112701-066

In Re: Application Of: **Balleve et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/508,635	May 18, 2000	D. Lukton	29157	1653	7617

Title: **ORGAN SPECIFIC NUTRITION**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

- Amendment (5 pages);
- Notice of Appeal (1 page) (duplicate); and
- Check in the Amount of \$500.00 (Notice of Appeal Fee);
- Return Receipt Postcard

in the above identified application.


- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below.
  - ☐ Charge the amount of \_\_\_\_\_
  - ☒ Credit any overpayment.
  - ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Dated: **January 9, 2006**

*Signature*

**Robert M. Barrett (30,142)**  
Customer No.: 29157

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on	
January 9, 2006	(Date)
	
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Heather Foster	
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cc: